



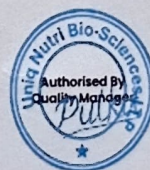
TEST REPORT

Sample Description	Half Spoon Saffron Premium grade A++		
Report No.	UNBS/NNF/29/11/13-07		
Received Date	29-11-2025	Mfg. Date	Oct 2025
Start of Analysis	29-11-2025	Exp. Date	Sep 2028
End of Analysis	04-12-2025	Sample Condition	OK
Report Release Date	04-12-2025	Sample Qty. (Appx.)	30 gm
Sample Submitted By	Half Spoon, 66, Sarita Vihar, South East Delhi, Delhi, 110076		
Test Report Issued to	Half Spoon, 66, Sarita Vihar, South East Delhi, Delhi, 110076		

TEST RESULT

S. NO.	PARAMETER	UNIT	RESULT	METHOD OF TEST
PHYSICAL AND CHEMICAL TEST				
1	Extraneous matter (mass fraction) % max. Floral	%	Free From	IS 5453 (PART 2) 2016
2	Foreign matter (mass fraction) % max. From non-animals (from other plants)	%	Free From	IS 5453 (PART 2) 2016
3	Total ash (mass) on dry matter, % max.	%	5.03	IS 5453 (PART 2) 2016
4	Molsture and Volatile matter content (mass fraction) % max.	%	7.06	IS 5453 (PART 2) 2016
5	Flavor Strength as Picrocrocin A ¹ 1cm 257nm on dry matter Min.	%	80.50	IS 5453 (PART 2) 2016
6	Aroma Strength as Safranal A ¹ 1cm 330nm on dry matter Min. - Max.	%	40.70	IS 5453 (PART 2) 2016
7	Colouring Strength as Crocin A ¹ 1cm 440nm on dry matter Min.	%	250	IS 5453 (PART 2) 2016
NUTRITION VALUE SERVING SIZE PER 1 GM				
NUTRITIONAL				
1	Energy	kcal	3.65	UNBS/STP/05
2	Protein	%	0.07	UNBS/STP/02
3	Carbohydrates	%	0.77	UNBS/STP/15
4	Fat	%	0.031	UNBS/STP/01
5	Trans Fat	%	0.0	UNBS/STP/101
6	Saturated Fat	%	0.018	UNBS/STP/160
7	Sugars	%	BLQ 0.02	UNBS/STP/06

END OF REPORT



Government Approved Laboratory and ISO 9001, ILACMRA approved Laboratory for Food Items
Environment- Water, Nutritional and Other RnD Services

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